

**To:** Naranjo, Eugenia[Naranjo.Eugenia@epa.gov]  
**Cc:** Jay Nickerson (Jay.Nickerson@dep.state.nj.us)[Jay.Nickerson@dep.state.nj.us]; Wagner, Amelia[Wagner.Amelia@epa.gov]; Paul J. Bluestein[pbluestein@tierrasolutionsinc.com]; Clifford Firstenberg[cfirstenberg@tierrasolutionsinc.com]; Juan\_Somoano@oxy.com[Juan\_Somoano@oxy.com]  
**From:** Carlie Thompson  
**Sent:** Thur 4/13/2017 5:26:34 PM  
**Subject:** Final NBSA Fish Data Report Submittal  
20170413 Thompson-Naranjo Final Fish Data Report Submittal.pdf

Please find attached your electronic copy of the cover letter for submittal of the Fish Data Report, Revision 1. A copy of the document is available at the links provided below. Copies of the report and appendices are being sent on USB flash drives today.

Tierra's Dropbox:

<https://www.dropbox.com/s/m91vdcg8l95nmm2/Final%20NBSA%20Fish%20Data%20Report%20Revision%201>

USEPA's SharePoint:

<http://passaic.sharepointspace.com/members/TIERRA%20Reporting/Report%20Documents/Final%20NBSA%20Fish%20Data%20Report%20Revision%201>

Thanks,

Carlie

Carlie T. Thompson  
Project Manager  
Tierra Solutions, Inc.  
2 Tower Center Boulevard, 10th Floor  
East Brunswick, New Jersey 08816

Email: [cthompson@tierrasolutionsinc.com](mailto:cthompson@tierrasolutionsinc.com)

Phone: 732.246.5849  
Cell: 480.734.7074

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